

# Kansas Permanent Families Account FY 2025 CASA Grant Application (Existing Programs)

**Please complete the attached form and return to:**

Dena Russell-Marino  
Court Program Specialist  
Office of Judicial Administration  
Kansas Judicial Center  
301 SW. 10th  
Topeka, Kansas 66612

Or by email at: [casa.crb@kscourts.org](mailto:casa.crb@kscourts.org)

**Deadline:** Grant forms must be received in the Office of Judicial Administration by **5:00 p.m. on Tuesday, April 30th, 2024.**

## **Instructions for completing this form:**

Except for signatures, please type or print the requested information.

- A. Provide complete name, address, and phone number of applicant agency.
- B. Provide name, title, and signature of program director.
- C. Provide names and signatures of the president and treasurer of your board of directors.
- D. Provide your federal identification number.
- E. List the counties which your program serves.
- F. Report the total number of individual children in need of care served by your program in 2023, 2022, and 2021. This number should include children who were served by an appointed CASA only. This should not include any monitored cases.
- G. Report the total number of volunteers who maintained certification at any time in 2023, 2022, and 2021.
- H. Attach a copy of your cash expenditure data, detailed by line item, for fiscal year 2023 (July 1<sup>st</sup> 2022- June 30<sup>th</sup> 2023.)
- I. Provide the signature of your jurisdiction's chief judge. Signature should be obtained after the form is completed.

**KANSAS PERMANENT FAMILIES ACCOUNT  
GRANT APPLICATION FOR EXISTING CASA  
FY 2025**

**OFFICE OF JUDICIAL ADMINISTRATION**

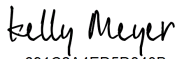
**A. Applicant Agency**

(Name, Address, Telephone Number)

First Judicial District CASA Association  
100 S 5<sup>th</sup> Street  
Leavenworth, KS 66048


**B. CASA Director**

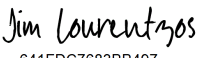
(Name, Title, Signature)

DocuSigned by:  
  
691C2A4ED5D840B  
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Kelly Meyer  
Executive Director

**C. Board Officers**

(Name, Signature)

DocuSigned by:  
  
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\_\_\_\_\_  
Ted Davis  
Board President

DocuSigned by:  
  
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James Lourentzos  
Board Treasurer

**D. Federal Identification Number**

48-1136125  
\_\_\_\_\_

**E. Geographical Area to be Served (Counties)**

Leavenworth and Atchison Counties

**F. Number of CINC Children Served in**

**2023: 39**

**2022: 53**

**2021: 65**

**G. Number of Certified Volunteers in**


**2023: 17**

**2022: 21**

**2021: 23**

**H. FY 2023 Budget Information  
(Attach details)**

**I. Chief Judge's Signature**

DocuSigned by:  
  
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\_\_\_\_\_  
Honorable Joan Lowson  
Chief Judge